

QUOTES FROM BROTHER BRANHAM - CHAPTER 13
Elijah Shall Restore All Things

Although I cannot find Brother Branham mentioning Acts 3:20-21, he repeatedly used Matthew 17:11-12, Malachi 4:5-6, Revelation 10:7, Amos 3:7, and Luke 17:30 to prove the rapture would not take place until Bible doctrines and hearts of the believers were restored to their original, apostolic condition by the preaching of an Elijah-anointed prophet (which he was):

So we see a seventh age messenger coming, and he is a prophet.

*Not only do we see this messenger coming here in **Revelation 10:7**, but we find that the Word speaks of Elijah coming before Jesus returns.*

*In **Matthew 17:10**,*

*"And His disciples asked Him saying, Why then say the scribes that Elias must first come?" And Jesus said, **Elias truly shall first come, and restore all things.**"*

Before the coming of our Lord, Elijah must come back for a work of restoration in the church.

*This is what **Malachi 4:5** says,*

"Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord; and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

*There is absolutely no doubt that Elijah must return before the coming of Jesus. He has a specific work to accomplish. That work is the part of **Malachi 4:6** that says "he will turn the hearts of the children to their fathers". The reason that we know this is his specific work to do at that time is because he has already accomplished the part that says "he shall turn the hearts of the fathers to the children," when the Elijah ministry was here in John the Baptist.*

Luke 1:17,

"And he shall go before Him in the Spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the Just, to make ready a people prepared for the Lord."

*In the ministry of John the "hearts of the fathers were turned to the children". We know that because Jesus said so. But it does not say that the hearts of the children were turned to the fathers. That is yet to take place. **The hearts of the last day children will be turned back to the Pentecostal fathers. John got the fathers ready for Jesus to welcome the children into the fold. Now this prophet upon whom the Spirit of Elijah falls will prepare the children to welcome back Jesus.***

Church Age Book - Chapter 9, Laodicean Church Age

*So He--He promised He would do it a certain way, and anything contrary to that He won't do it. See? But by His original way, according what He said in **Amos 3:7**, that's the way He'll do it. And that must be a vindicated and proved to be right.*

Now, you know what He promised today, then He's doing it today. That's just what He said He would do. **He would open those Seven Seals, and what all He'd do; reveal the mysteries back there, how these baptisms and all things had been all messed up. And here it is, in His very Presence.** Science proves it. The heavens has declared it. Man standing, looking right at it, and see it happen. Not one thing has He said but what He made true. There you are. Just so that you would see where we're at today.

65-0718M - Trying To Do God a Service Without Being the Will of God

Yet again, the prosecutor wants to call your attention to another Word of God. "He claims to be alive after His death. Jesus claims to be alive after His death." And the prosecutor wants you to know that he has "seen no Man with nail prints in His hands, and scars all over His body from the lashes, and prints of the spikes in His feet." Neither has he "seen any crown of thorns upon any Man's head. And yet He claims to be alive after His death. Also He claims, that in Hebrews 13:8, that He lives. And it is not so. **He claims also, in the chapter of Luke, the 17th chapter and the 30th verse, that in these days that we live in now, that He would reveal Himself; as He was then, so would He be. He claims also," the prosecutor now giving you the nailed down case, "that in Revelation 10, that the seventh angel, when he begins to sound" (that's the--the angel to the Laodicea church, that's supposed to call the church back to the Faith of the fathers), "that when this angel sounds, that all the mysteries of God should be revealed in that day. He also claims, that in Malachi 4, that the holy prophets prophesied that there would be a prophet rise in that day, to make these claims true. And there's none of It so! He also claims that heavens and earth will fail, but His Word shall never pass away."**

64-0419 - The Trial

Brother Branham said the return of the Pillar of Fire was a mystery that had to be fulfilled in the end time:

There is some of the mysteries.

The Pillar of Fire returning back. Amen! That's the thing that's supposed to take place, and we see it.

Oh, how we could go on, naming the mysteries!

62-1230E - Is This The Sign of the End Sir?

Regarding doctrines Brother Branham taught, here are the quotes from the chapter on pages 752-754. I'll begin with the 6 "Thus saith the Lord" quotes regarding the 6 mysteries: Chapter 1, regarding the doctrine of the Godhead as one Person and not an unholy Trinity of three persons—"Trinitarianism is of the Devil! I say that **THUS SAITH THE LORD!** Look where it come from. It come from the Nicene Council when the Catholic church become in rulership. The word 'trinity' is not even mentioned in

the entire Book of the Bible. And as far as three Gods, that's from hell. There's one God.”¹

Chapter 2, regarding the doctrine of Israel’s blindness to their own Messiah, originally taught in the Fifth Seal—*“If you've never heard, if you ever believed I ever said anything in a sermon, inspired, you take them tapes of the Seven Seals... And if you ever heard anything that's really, as I can say it's THUS SAITH THE LORD, get those.”²*

Chapter 6, regarding the doctrine of the baptism of the Holy Ghost—*“I want to make myself very clear on what the Baptism with the Holy Ghost is according to the Word. It is not according to me, and it is not according to you. It has to be according to ‘Thus saith the Lord,’ or we are falsely led. Amen.”³*

Chapter 7, regarding the revelations of the Seven Church Ages—*“Now, the vision, plus the Word, plus the history, plus the church ages; and all blend together. So I could truly say that to the best of my understanding and according to the Word of God and the vision and the revelation, the interpretation thereof is THUS SAITH THE LORD.”⁴*

Chapter 9, regarding the Roman Catholic Church as the Mother Harlot of Revelation 17—*“And then, finally, she [the Roman Catholic Church] was ‘The Mother of Harlots.’ She gave birth unto churches, after her; 'cause they couldn't have been boys; they had to be girls. And we find out that the Protestant church is a product of the Catholic church, by searching the Scriptures and looking at your history book. We see that the Protestant church is the product. And the Protestant can't holler at the Catholic, because the both, says they are ‘harlots’ and ‘whores’ That's flat, but that's THUS SAITH THE LORD.”⁵*

Chapter 10, regarding the mystery of iniquity working by the antichrist spirit—*“Now, but you see, antichrist come in, as we've pictured it and showed it. What a revelation, my, my. And to think all these years we've seen it moving up, and here it--it's absolutely directly THUS SAITH THE LORD.”⁶*

¹ Branham, William. *Revelation Chapter Four, Part 3*. January 8, 1961

² Branham, William. *Perseverant*. August 2, 1963

³ Branham, p. 144

⁴ Branham, William. *The Seventh Seal*. March 24, 1963

⁵ Branham, William. *The Seal of God*. May 14, 1954

⁶ Branham, William. *The Seventh Seal*. March 24, 1963

Here are the 8 “Thus saith the Lord” doctrines listed on pages 754-757:
Recognizing Jesus’ enigma in Matthew 28:19, water baptism is to be performed in the literal name of Jesus Christ (Acts 2:38, 8:16, 10:48, 19:5, 22:16) rather than the titles of Father, Son, and Holy Ghost—“*THUS SAITH THE LORD, the baptism using the title of Father, Son, Holy Ghost is false. THUS SAITH THE LORD, I command every one of you on here or on tape that hasn't been baptized in the Name of Jesus Christ, be baptized again in the Name of Jesus Christ.*”⁷

Marriage and divorce (Matthew 5:32, 19:3-13) and the Serpent Seed doctrine (Genesis 3:15, Proverbs 30:20)—“*And here they are, the true mystery of marriage and divorce, and the serpent's seed, and all of these things that's been fussed about. It's THUS SAITH THE LORD. What is it? The quickening power coming to the Church, making Her ready, this hour that we're approaching. Quicken power!*”⁸

Ancient Rome morphed into Papal Rome and rules the world at the end time as the fourth kingdom from Daniel’s interpretation of Nebuchadnezzar’s dream (Daniel 2:40-43)—“*Russia, communism, isn't conquering nothing. God's Word can't fail. Romanism is going to conquer the world. Let's take Daniel's vision. That's the Word of God. 'Thou, O Daniel...' 'Thou, O King Nebuchadnezzar, is this head of gold,' Babylon. 'Another kingdom will succeed thee, which is silver,' see, which was Medes-o-Persia. Another one was Greece, Alexander the Great. Next, come in, Rome. And there wasn't nothing said about a communism. Rome conquered the world... The Catholic hierarchy with all the denominations in the world, right now coming together as an organization, the confederation of churches organizing themselves together. It isn't Russia. It's Rome. THUS SAITH THE LORD. Yeah. Show me a Scripture where communism, or anything else besides Rome, will rule.*”⁹

Women who purposely dress in sexy, provocative clothes will answer for committing adultery because they caused men to lust after them (Proverbs 7:10, 27, Matthew 5:28)—“*They don't know what decency means. Out here with little, old tight dresses on, and things like that, and men lusting after them, and think that they're decent. You might not have done nothing wrong, sister, but let me tell you something, you're a tool of the Devil. And at the Judgment Bar, THUS SAITH THE LORD, you'll answer for committing adultery, and your soul will be gone. You know better.*”¹⁰

A woman who cuts her hair shames both her husband and Christ, and is spiritually dead, having rejected the quickening or life-giving power of the Holy Ghost baptism (1 Corinthians 11:1-16, Ephesians 2:1-3)—“*The woman that's a child of God, lets her hair grow, to show*

⁷ Branham, William. *A True Sign That's Overlooked*. November 12, 1961

⁸ Branham, William. *The Easter Seal*. April 10, 1965

⁹ Branham, William. *The Greatest Battle Ever Fought*. March 11, 1962

¹⁰ Branham, William. *The Way of a True Prophet*. May 16, 1962

*that's she's consecrated to every Word of God. If she cuts it off, I don't care how much she dances, sings, is in the choir, speaks in tongues, runs up-and-down, or has all kind of aid societies, she is dead. That's THUS SAITH THE LORD, the Word of God."*¹¹

Branham's Bible-based teachings are restoring God's people back to the fulness of Pentecost (Joel 2:23-26)—*"The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is 'Thus saith the Lord.' It is 'Thus saith the Lord' for that is what Joel 2:23-26 says."*¹²

The Elijah-messenger to the Gentiles (Malachi 4:5-6), the fourth ministry of Elijah, appeared in the United States in the 1960s—*"God has promised Malachi 4 for this last day. And Malachi 4 has not yet been fulfilled, but it must be fulfilled, for it is a germitized Word of God spoken through Malachi the prophet. Jesus referred to it. It is to be just before the Coming of Christ, the second time...All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished, to--to be finished. The Gentile dispensation is to be finished, with the church age, when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, plumb from the serpent to the messenger in the former rain. Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord...So it's at this time, in this country, that that person will appear, for it's in the Scripture and it's THUS SAITH THE LORD."*¹³

Here are the 2 "Thus saith the Lord" or "in the name of the Lord" prophecies Brother Branham gave regarding Florence Shakarian's passing and the healing of Florence Humes:

*"Thus saith the Lord, their daughter [Florence] is going to die."*¹⁴

God's prophet condemned Satan *"in Jesus Christ's name"* and foretold her healing, saying, *"God bless you, sister. Tell you what to do to know whether I told you truth. You go Monday and weigh, then next Monday weigh again, see what I've told you. Amen."*¹⁵

Here are the 3 prophecies in the process of coming to pass:

Now, keep your heads bowed. Keep your heads... Just keep shut in with God. You've made your confession. The very Christ that raised up at the--at the last day, come up on Easter morning, is right here among you. You'll... Just remember, THUS SAITH THE LORD, you will never in any--no more Gentile church age ever see any sign to succeed this, go greater. This is the last sign to the Church.

¹¹ Branham, William. *The God of This Evil Age*. August 1, 1965

¹² Branham, p. 379

¹³ Branham, William. *The Spoken Word is the Original Seed, Pt. 2*. March 18, 1962

¹⁴ Branham, William. *A Man Running From the Presence of the Lord*. February 17, 1965

¹⁵ Branham, William. *Jesus Christ The Same Yesterday, Today, and Forever*. August 6, 1955

61-0519 - *Sirs We Would See Jesus*

*And I--I say this because I'm duty bound to tell the truth, before God. And when He said, "**Here comes the church of America now, to be previewed.**" If I ever seen a bunch of devils, it was that. Them women were stripped naked, with an old gray-looking thing, like a color of an elephant's hide. And they was holding it in front of them, with no upper part on it at all. **And they were doing this kind of stuff, that, these--these dances that these kids do out here, that twist and stuff, and that kind of music going on. And when I seen Miss U.S.A. come up, I almost fainted.***

*Now, this is **THUS SAITH THE LORD.** You believe me to be His servant. You believe me now. I wouldn't say that for nothing in the world. There's not enough money in all the world to get me to say that if it wasn't true.*

*And when she come by, that was the filthiest-looking thing I ever seen. I thought, "God, as hard as preachers and we brethren have labored to get You a Bride, and that's the best we could do." She was twisting, holding this in front of her, like one of these hula skirts of a thing, holding it in front of her parts, her lower part, like this, **dancing and twisting like these kids do out here on the... on these vulgar shows that they have, twisting.** That was Miss Christianity of America.*

*So help me, by the help of God, that's what it looks like in His face. I--I just... I start... I could have fainted. I thought, "All the trying, and the preaching, and the persuading?" **Every one of them with bobbed hair, and they were twisting and carrying on, holding this in front.** They come around, where I was standing there with this supernatural Being. I couldn't see Him. I'd hear Him talking to me; was right around me. But when they turned this way, they hold this. And just twisting and laughing and going on, carrying on like that, holding this in front of them.*

65-0429E - *The Choosing of a Bride*

*It's predicted that they're going to do it. And they're going to do it, for it's **THUS SAITH THE LORD** they're going to do it. You think them nominations will ever break up, their denomination come back to the Word? It's **THUS SAITH THE LORD**, they won't! Will they go into the antichrist? Exactly. It's **THUS SAITH THE LORD**, they will! "So what are you saying about?" I have to be a witness, and so do you, all believers.*

65-0725M - *The Anointed Ones At The End Time*

Here are the 11 future prophecies spoken with "Thus saith the Lord":

Backslidden United States has seven judgment-prophecies against her:

- "We are coming into a religious persecution with the same things that they did in pagan Rome many years ago, for it's **THUS SAITH THE LORD.**"¹⁶

¹⁶ Ibid.

- “*And I say THUS SAITH THE LORD: the God, that America claims to serve, will destroy her.*”¹⁷
- “*This America has become condemned. And what did she do, according to the vision? She elected the wrong person. I don't know how long it'll take it to run out, but it will be someday. THUS SAITH THE LORD. It will. She's on her downward move right now. She'll never come back again. She's gone. That's right. She's been gone since 1956 when she condemned and turned away God from the great revival hours.*”¹⁸
- “*And remember, THUS SAITH THE LORD there will be a woman rule before the end time. She'll either be President, Vice President, or it'll be the Catholic church as a woman. I've seen her: A great woman, the nation bowed to her. It'll be one before the end time. THUS SAITH THE LORD. Write it down and find out, you young people. See if it happens. If it isn't, I'm a false prophet.*”¹⁹
- “*I remember, just my last Message in California, where I thought I'd never go back again, when I predicted, 'Los Angeles will go beneath the ocean, THUS SAITH THE LORD.' It will. She is done. She is washed. She is finished. What hour? I don't know when, but it will be sunk.*”²⁰
- “*Someday, THUS SAITH THE HOLY SPIRIT out of the Word of God, that, 'America, there had been whole turning God down, and will receive the mark of the beast according to Revelations the 13th chapter.' And we're moving into it.*”²¹
- “*The last and seventh vision was wherein I heard a most terrible explosion. As I turned to look I saw nothing but debris, craters, and smoke all over the land of America.*”²²

Along with Branham's earlier prophecy that every denomination would take the mark of the beast, he also described it as a form of unionized religion:

“Pertaining to labor union: I know you work... You men have labor unions and things that you... If you want to work, you have to belong to it. That's exactly right. You have to do that. But watch it (See?), because it's going to come from labor to religion one of these days. See? Now, you just remember; it's a forerunner of everything becoming unionized. You can't work; they won't let you on the job; you're--you're a 'scab,' unless you--unless you belong to this union. Now remember, you young people, remember what Brother Branham's saying. And may my words be graved with a iron pen in a--a--a mountain of steel. THUS SAITH THE LORD, that same thing will happen in religion. You'll belong to a

¹⁷ Branham, William. *Influences*. February 15, 1964

¹⁸ Branham, William. *Condemnation By Representation*. November 13, 1960

¹⁹ Branham, William. *From That Time*. July 16, 1960

²⁰ Branham, William. *The Rapture*. December 4, 1965

²¹ Branham, William. *Jubilee Year*. October 3, 1954

²² Branham, p. 322

denomination of some sort, or you cannot buy or sell. So be real careful, brother. Let it go just to labor alone. Watch it; it's a warning."²³

God's Spirit warns Christians to spiritually battle against the effects of Catholicism. In punishment for failing to repent of untold iniquities, a harsh prophecy is spoken against the Vatican:

- *"Don't you never try to fight communism. Fight Romanism. For, that's THUS SAITH THE LORD. The Lord said Romanism is going to rule, not communism. It's just a puppet."*²⁴
- *"And remember, I say this as God's prophet: The Russian empire will drop an atomic bomb of some sort on the Vatican City and destroy it in one hour. THUS SAITH THE LORD."*²⁵

WILLIAM BRANHAM AND THE 12 MYSTERIES

Here's the quotes from Chapter 13 and Appendix B regarding the 12 Mysteries:

241 The seventh angel of Revelations 10:7 is the seventh church-age messenger. See? Now watch. "And in the days..." Now watch here.

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,...

*242 Now, sounding forth, this messenger, the seventh angel here is sounding forth his Message to the Laodicean church. Notice his type of Message. Now, it wasn't to the first angel, wasn't given That; second angel, third, fourth, fifth, sixth. **But it is the seventh angel that had this type of Message. What was it? Notice his type of Message, "Finishing all the mysteries of God, that are written in the Book." The seventh angel is winding up all the mysteries that's laying loose-ended, all out through these organizations and denominations. The seventh angel gathers them up, and finishes the entire mystery. That's what the Bible said, "Finishes the mystery of the written Book."***

243 Now let's note a few of these mysteries, and if you want to write them down. First, I'll take what Scofield says here, in Matthew 13. If you'd like to type some of them down, if you haven't got a Scofield Bible. You might read what he thinks some of the mysteries are. Now, in the 11th verse.

And he answered and said unto them, Because it's given to you (his disciples), because it is given to you to know the mysteries of the kingdom of heaven, but not to them, but to them it is not given.

244 The mysteries, here is "the mystery." A mystery is Scripture, is a previously hidden Truth now Divinely revealed, but (which is) a supernatural element still remains despite the revelation. The greater mysteries and the great mysteries are:

245 Number one, the mystery of the Kingdom of Heaven. That's the one we're talking on now. 13, Matthew 13:3 to 50.

²³ Branham, William. *Questions and Answers, Part 1*. August 23, 1964

²⁴ Branham, William. *The Restoration of the Bride Tree*. April 22, 1962

²⁵ Branham, William. *The Mark of the Beast*. May 13, 1954

246 Now, second mystery is the mystery of Israel's blindness during this age. Romans 11:25, with the context.

247 Third, third mystery is the mystery of the translation of the living saints at the end time of this age. First Corinthians 15, and also Thessalonians 4:14 to 17.

248 The fourth, mystery of the New Testament Church as one Body composed of both, Jews and Gentiles. Ephesians 3:1 to 11, Romans 16:25, and also Ephesians 6:19, Colossians 4:3.

249 The fifth mystery is of the Church as the Bride of Christ. Ephesians 5:28 to 32.

250 Sixth mystery is of the living Christ, same yesterday, today, and forever. Galatians 2:20, and Hebrews 13:8, and many places like that.

251 The seventh mystery is of God, even Christ as the incarnate fulness of the Godhead embodied, in Whom all Divine wisdom. And godliness is restored to man.

252 Ninth mystery is the mystery of iniquity, found in Second Thessalonians, and so forth.

253 The tenth mystery is of the seven stars of Revelations 1:20. We just been through that, "The seven stars of the seven churches, the seven messengers," and so forth.

254 And the eleventh mystery is Mystery Babylon, the prostitute. Revelations 17:5 to 7.

255 That's some of the mysteries that this angel is supposed to wind up, all "the mystery," all the mysteries of God.

62-1230E - Is This The Sign of the End Sir?

THE WATERS OF SEPARATION

As taught in Chapter 13, I feel compelled to add one more quote about Brother Branham's teaching on the waters of separation. Christians worship Christ in the three court spiritual tabernacle as the antitype of Moses' three court natural tabernacle. Here in February 1965 Brother Branham said repenting and being baptized, the first Work of Grace, or justification, doesn't yet bring the believer into complete worship. This is because he has to be sanctified and then filled with the Holy Ghost to be a true worshipper:

*Now, the thing of it is, if we find where the place is...The worship place is nowhere accepted, only in Christ. **You can repent, you can do that, but you're not worshipping yet. You're asking for pardon.** Peter said...*

On the Day of Pentecost, when they seen them all speaking with tongues, and great signs and wonders taking place, they begin to laugh, the church did, and said, "These men are full of new wine. They act like drunk people. The..." Mary the virgin, all of them, was together, hundred and twenty of them. And they were staggering like drunk men, and speaking in tongues, and carrying on. They said, "These men are full of new wine."

But Peter, standing up, said, "Men and brethren, these men are not full of new wine, for this is just the third hour of the day. But this is that which was spoke of

by the prophet Joel, 'And it shall come to pass in the last days, saith God, I'll pour out My Spirit upon all flesh; your sons and daughters shall prophesy; upon My handmaids and maidservant will I pour out of My Spirit. I'll show signs in the heavens above, and on earth; fire, pillars of fire, vapors of smoke. It shall come to pass, before the great and terrible Day of the Lord shall come, that whosoever shall call upon the Name of the Lord shall be saved.'"

When they heard this, they were pricked in their heart, and said, "Men and brethren, what can we do?"

Peter said, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins, and you shall receive the gift of the Holy Ghost. For the promise is that all future generations." Now we find that.

Now we want to find how we get into Him. How do we get into this place of worship? First Corinthians 12 settles it, for, "By one Spirit!" Not by one church, not by one creed, not by one pastor, not by one bishop, not by one priest. But, "By one Holy Spirit we are all baptized into one Body," which is the Body of Jesus Christ, and subject to every gift that lays in that Body. Yes, sir! No joining, no reciting of creeds, no pumping up, letting down, handshaking, or nothing else. But, by Birth we are baptized into the Body of Jesus Christ! Amen. "By one Holy Spirit we are all baptized into one Body."

65-0220 - God's Chosen Place Of Worship

Branham taught the three courts of Moses' Tabernacle typed the Three Works of Grace, meaning the shewbread was in the second stage, or sanctification:

*"Now, my Baptist brother, I want to ask you something, if justification is all God requires, I'd like to ask you this: When the man was separated by the waters of separation, sprinkled, then he could not yet enter into the—the worship of the glory of the Lord. He could not do it, because he was only sprinkled from his sins. It separated him from his sins, but did not put him in fellowship. That's right. It only separated him from his sins. Now, Ephesians said, 'We are washed by the water of the Word.' Now, hearing the Word and being just as religious as you want to be, and your—your pastor a scholar, and your Doctor of Divinity, a scholar, still that don't put us in fellowship. No, sir, it will not do it, because they were only separated from their sins. Now, that's a... Justification was Martin Luther's doctrine. We know that. Being justified by faith and still it didn't bring a fellowship."*²⁶

BRANHAM ON MYSTERIES AS BREAD

While no quote exists of Brother Branham saying "12 Mysteries," numerous quotes associate mysteries and bread.

In Moses' Tabernacle, the shewbread was hidden from the public inside the Holy Place. Priests alone could eat of it, once a week. The pot of manna was even more exclusive, accessible

²⁶ Branham, William. *The Basis of Fellowship*. February 14, 1961

only once a year to Israel's high priest. Interestingly, there's no Biblical record of any priest eating from the pot of manna.

Spiritually speaking, the 12 Bible Mysteries are hidden from most Christians, accessible only to spiritual priests who are living sanctified lives. Born again Christians, who enter into the Holiest by the baptism of the Holy Ghost, behold the pot of manna, or original, eternal Word delivered on the Day of Pentecost.

Branham's first quote connecting mysteries and bread is fittingly from December 1960, immediately after he preached the revelation of the Mystery of Seven Stars and Seven Golden Candlesticks—the Seven Church Ages. According to a dream or vision from the Lord, he says his preaching was a mountain of bread the saints were feasting on:

*“Help me, God, because I seek sincerely to know Your will, that I might do it to bring (as You showed me many years ago when I left this church) the Bread of Life to the peoples of the world. When I saw that great mountain of Bread, and white-robed Saints coming from all over the earth to eat this Bread of Life. O God, let me--O God, let me never, never fail to feed the people on the Bread of Life. Bless these hungry souls in here that raised their hands just now.”*²⁷

In June 1964, Brother Branham likens Christians to spiritual kings and priests who enter into the Holy Place and Holiest of Holies, eating shewbread, or Bibles with brand new revelations:

*“It may be, but, you see, inside, behind that badger skin, behind that human skin, in there is the Shekinah Glory, in there is the power, in there is the Word, in there is the shewbread. And the Shekinah Glory, which is the Light, that makes Light that ripens grain. You Kansas people know that, by your wheat crops. Without that sun, it won't light. And until you come in behind that badger skin, until you get out of your old skin, your old thoughts, your old creeds, and come into the Presence of God; then the Word becomes a living reality to you, then you're awakened to the Shekinah Glory, then the Bible becomes a new Book, then Jesus Christ is the same yesterday, today, and forever. You're living in His Presence, eating the shewbread that's only provided that day for believers, priests only. 'And we are priests, royal priesthood, a holy nation, peculiar people, giving spiritual sacrifices to God.' But you must come in, to behind the veil, to see the unveiled God. And God is unveiled, that's His Word made manifest.”*²⁸

Next, in what may be the most important quote associating mysteries and bread, Brother Branham uses Malachi 4:5-6 and Revelation 10:7 to say God is turning our hearts back to eating all the revealed mysteries, calling them the Shewbread of this Laodicean Church Age:

“...the Shekinah Glory...it ripens the Shewbread that we feast on, and drive across the country for, hundreds of miles, see. It's the believers' Food. It's only for a believer. Remember, the Shewbread was only for the believer only, see,

²⁷ Branham, William. *Revelation Chapter 4, Part 1*. December 31, 1960

²⁸ Branham, William. *The Identified Christ of All Ages*. June 17, 1964

Shewbread Seed. Notice. What does it do? That Shekinah Glory, over the Shewbread, kept It from spoiling... What's this Shekinah Glory today? To break beyond the veil, to see Who God is standing before you, see Who God is standing here before us, the--the Pillar of Fire. He is veiled in human flesh. But what does the Shek'nah, what did it do? The Shewbread Seed, the Word that we're to live on in this day, by these promises, the Shekinah Glory ripens that Shewbread, brings it to pass, makes it Bread to the believer; that laid in the pages of the Bible, year after year, the Word for this age. To the denominations, It's a stumbling block. To the denominations, they stumble at It. Down through the years, Luther, Wesley, Martin Luther, and all, Sankey, Finney, John Smith, Knox, all stumbled at It. But what's it to be done in the last days? What is 'to reveal'? 'Bring forth!' What's Malachi 4 to do? To turn back the people from that stumbling block, to break down the traditions, and to reveal the Bread with the Shekinah Glory. Watch It ripen and produce just exactly what It said It would do, oh, my, the Shewbread for this age. To the denomination, a stumbling block, 'a bunch of fanatics.' But, we who believe! But now as Revelations 10 has promised, 'All the mysteries of God, that's been hid in the pages down through them years, would be ripened, brought forth in the age of the seventh angel's Message.'"²⁹

BRANHAM'S EMPHASIS ON THE BIBLE AND CONCORDANCE

Amazed by the revelations of Moses' Tabernacle typing New Testament worship, I wondered how to teach the 12 New Testament mysteries. The Holy Spirit reminded me how He taught Branham to interpret the Seven Seals, and I followed his example. Each day before preaching one of the Seals, God showed Branham a vision interpreting its meaning. Then Branham would spend the rest of the day finding Bible support for each vision's meanings, using his concordance to locate Scriptural evidence for God's revelations. Here Branham explains it well:

"And then I thought, 'Well, what is it, Lord?' And I walked up and down the floor awhile. I'd kneel down and pray, go back and pick up the Bible, set down, and read, walk back and forth. And then all of a sudden when I got quiet, here it [vision] just unfolded like that. Then I'd grab a pen right quick, and go to writing it down like that, whatever I was seeing and doing, watching it like that till I got it wrote down. Then I'd take the rest of the day and go down and chase this out and see if it tied all the way down through the Scriptures. Then it... 'Prove all things.' See?"³⁰

Further, Brother Branham likens this method to raising a building stone by stone, which connects to his Elijah-like ministry of restoring the altar of worship using 12 stones, or 12 mystery-truths:

"So help me, I never knew it before; none of these things [revelations of the Seals] have I ever knowed before. That's right. And I just don't--just go up there and take

²⁹ Branham, William. *The Unveiling of God*. June 14, 1964

³⁰ Branham, William. *The Seventh Seal*. March 24, 1963

the Bible and set down and set there until... When it [vision] goes to breaking forth like that, I just pick up my pen and start writing (See?), and just stay there, maybe for hours, till It gets--a--It gets finished. Then I go back, and I find out as I see where He said this... I thought, 'Well, looks like I've seen that somewhere.' I get my concordance, go look back (Is there something like that?) and here it is right here. And then here it is over here again; here it is back here and down here and over here. Then I just tie it right in. I know that's God as long as it's comparing Scripture with Scripture. That's the way it has to do. Just like putting a building together, the stones have to fit stone by stone.”³¹

In my case with the 12 Mysteries, I’m not a prophet, so I never saw visions, but I started with the unfailing “Thus saith the Lord” teachings from Branham as my foundation. With each mystery, such as Chapter 5’s Mystery of Godliness, I used a concordance to look up each occurrence of “godliness” in the King James Version (there are 15). Then I looked up each of the eight character traits—such as virtue and temperance—in the concordance, and every Bible occurrence had to be taken into prayerful consideration in understanding the trait. It’s indisputable that the Bible interprets itself, so the revelation of virtue, temperance, and every other trait must already lay in Scripture. This book’s aim has been to clearly prove the revelations of the 12 Mysteries are already in the Bible.

Branham’s experience in the spiritual realms, supporting heavenly visions using his Bible and concordance, caused him to distinguish his teachings on the Seven Seals as his greatest meetings. He says the Spirit’s revealing of truth is greater than divine healing:

“Of all the times that I've been behind the pulpit at the Tabernacle, I have never, never in any time of my ministry ever worked into the realms of God and the spiritual realms as it's been this time. Yeah, it's beyond anything I ever did in any time of my ministry, in any meeting at anywhere like this. Mostly, it's on healing; this is revealing of Truth by the same Spirit. See? Same Spirit.”³²

CONCLUSION WITH A COMMA

Scripture is clear that God promised to send a prophet anointed with the Spirit of Elijah to restore all things before Jesus returns to the earth. Amos 3:7 agrees, saying God always sends a prophet to reveal His secrets. Our Lord was obligated by His promises to send a prophet before the Times of the Gentiles were finished, and he has come and gone, speaking in Jesus’ name with “THUS SAITH THE LORD.”

The apostolic ministry of Bible days has returned, though small in number. Jesus’ bride patterns herself after Paul’s divine pattern, pointed to Paul’s Scriptures by Branham. As a member of Jesus’ bride, never let your hunger for God wane. Feed your soul daily upon God’s fresh bread, His Word.

God doesn’t condemn people for being born in sin, but for loving darkness rather than light. If your soul is full of Holy Ghost love, you’ll never denominate upon your own opinions.

³¹ Branham, William. *The Fourth Seal*. March 21, 1963

³² Branham, William. *Questions and Answers on the Seals*. March 24, 1963

Instead, you'll constantly seek more revelation from God. Branham had to stand against every denominational system because they grew lukewarm and thought they had no more need of God's power, like Revelation 3:17 expresses. God's prophet said:

*"That way, when I speak against some denomination, or the denominational system, it isn't the people in there. It's the system that I'm against, you see, that holds them apart, holds us from receiving. See? They draw up their declarations, say, 'We believe this, period!' If they would end it with a comma, 'We believe this, plus as much as the Lord can show us out of His Word,' it would be all right. But they do not do it that way. You know that. It couldn't be a denomination and do that, see. It would just be the move of God, moving on all the time, you see."*³³

I'm a witness that God is active and moving in my life and our local church, by His grace. We're thrilled to be a part of God's restoration of the Book of Acts Church. The best part is, the move of God is only going to increase in bride churches, according to prophecy in Joel 2:23-26. Imagine a church full of fresh bread, fresh preaching. Imagine a church overflowing with wine (joy and gladness) and oil (saints being born again). Imagine being satisfied leaving church every single time. Imagine long stretches of joyous praise to Jesus. Imagine being unashamed of the gospel in every area of your life. Some saints are already experiencing these blessings, but the bride worldwide is coming into them in order to fulfill God's promises.

My final prayer is for God to help us boldly utter the revelations He has made known to us, as Paul prayed in Ephesians 6:18-20. We are called to boldly share God's secrets, not hide them from others. Dear Jesus, open doors of utterance to the lost, and embolden our spirits to make known the mystery of the gospel in their ears!

At the beginning of this book, Jesus' secrets were at your fingertips, but now they are written in your heart by the Holy Ghost. God's secrets are both with you and in you. Proverbs 3:32 affirms, *"His secret is with the righteous."* 2 Corinthians 4:7 says God's treasure is inside you: *"But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."*

I'm ending this book with a symbolic comma as a tribute to Branham's dedication to constant revival through receiving further revelation from the Holy Spirit. Branham never denominated, thinking he knew everything. Bride members today will keep the same humble attitude as their star-messenger, Branham. May you believe God sent William Branham to finish the mystery of God and obey the Bible truths he pointed to. With all my heart, I believe Brother Branham's Bible-based revelations, plus as much additional revelation the Lord Jesus Christ will reveal to me out of His Word,

³³ Branham, William. *Once More*. November 17, 1963